



# Clark County Shooting Complex Advisory Committee

## NOTICE OF PUBLIC MEETING

### AGENDA

**Date: Wednesday, March 20, 2024 ~ Time: 5:00 p.m.**

**Clark County Shooting Complex 11357 N. Decatur Blvd, Las Vegas, NV 89131**

"The building is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD."

**Note:**

- Items on the agenda may be taken out of order, combined, or deleted.
- Please silence all cellular phones and pagers.
- No action may be taken on any matter not listed on the posted agenda.
- Supporting material provided to Public Body members for this meeting may be requested from Steve Carmichael at 702.455.2005, at the Shooting Complex, and may also be found on the County’s website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov)

**Notice:**

**Agenda of a meeting of the Clark County Shooting Complex Advisory Committee, scheduled for Wednesday, March 20, 2024, at 5:00 pm, to be held at the Clark County Shooting Complex Education Center, Training Room C, to be posted per Open Meeting Law requirements at the following locations:**

- Clark County Government Center Lobby
- Clark County Web site: <http://www.clarkcountynv.gov>
- Regional Justice Center
- Paradise Community Center
- Desert Breeze Community Center
- Winchester Community Center
- Clark County Shooting Complex (Main Office, Shotgun Center, Rifle-Pistol Center)

**MEMBERS:**

- Martin Olson- Chair    Scott Lofgren- Vice-Chair
- Julie Black    Danny Talbot    Dan Stark    Stephen McFadden

**1. CALL TO ORDER, ROLL CALL OF BOARD MEMBERS, PLEDGE OF ALLEGIANCE**

**2. PUBLIC COMMENT:**

This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on the agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation. this will be done by the Chairman. or the Board. by majority vote.

**3. ORGANIZATIONAL ITEMS:**

- Approval of Minutes of the Regular Meeting on January 17, 2024 (Attach "A", for possible action)
- Approval of today’s Agenda with the inclusion of Any Emergency Items and Deletion of Any Items (for possible action)

**4. STAFF REPORTS:**

- **Shooting Complex Briefing:** Steve Carmichael
  - SNPLMA round 19; presentation of projects to date
  - Advisory Committee Term/Renewal/New Applicants
  - Addition of Tournament Locker Room Fall 2024
  - Development of proposed food truck area



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## Report of Event Attendance (January, February, & March) Steve Carmichael

- Vegas Skeet; January 27 & 28: **13**, February 17 & 18: **14**
- Vegas Skeet/Sporting; January 27: **14**, February 24: **25**
- NSTA BIG 50 Trap Events; Saturday January 20: **41**, February 17: **45**, March 9: **51**
- NSTA First Sunday Social Trap Event; January 14: **13**, February 4: **18**, March 3: **8**
- NSTA ATA Annual Silver Shoot Out February 3: **64**
- C.C.S.C. Thursday Night Camp Troy Jackpots; Jan 18: **9**, Feb 15: **11**, March 7: **9**
- Ducks Unlimited Continental Event, March 13-17: **220+** pre-registered

## Notice of Upcoming Events (March, April & May) Steve Carmichael

- Vegas Skeet; Mar 30-31 (Silver State), Apr 19-21 (Comstock), May 18 & 19 (Battle Born)
- Vegas Skeet Saturday Leagues begin March 23
- Vegas Skeet & Sporting; March 30, April 27, May 25
- NSTA Spring Wednesday Night Trap League begins March 27
- NSTA BIG 50s; April 20, May 18
- NSTA First Sunday Social Trap Event; March 31,
- NSTA ATA; Spring Doubles Marathon April 6; Spring Handicap May 4 & 5
- BSA Mountain Man Rendezvous and Sporting Clays Benefit, Saturday, April 13
- USAYESS; Western Regional Junior Clay Target Championships; Mar 22-24 (450 pre-reg)
- C.C.S.C. Easter Archery program March 30; kid's competition, petting zoo & face painting!
- C.C.S.C.- Thursday Night Camp Troy Jackpots; April 18, May 16
- Multiple Corporate Sporting Clays events. Six groups scheduled in March & April
- 2024 After-School Spring Youth Trapshooting League, every Wednesday afternoon; 3-5pm April 10 - May 22. Training & practice sessions every Wednesday afternoon thru April 3.
- Archery Basics Class Thursday evenings and Saturday mornings, Archery Poker Hand Fun Shoot second Saturday of each month. Advanced Archery Class Wednesday evenings. Wed evening trap league- ongoing; Spring, Summer, Fall, & Winter
- "Learn to Shoot" Programs; Trap- Wednesday evening 5p, 6p, 7p & 8p, or Saturday mornings 9a, 10a, 11a, or 12p, Handgun & Skeet- Thursday morning 10a, 11a & 12p
- Annie Oakley Program, continues at Education Center on Tuesday evenings at 6:30p

### 5. COMMITTEE MEMBERS' DISCUSSION ITEMS:

### 6. CORRESPONDENCE:

### 7. PUBLIC COMMENT/COMMUNITY CONCERNS

#### Comments by the General Public:

A period devoted to comments by the general public about matters relevant to the Boards jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote.

Reasonable efforts will be made to accommodate physically handicapped persons desiring to attend this meeting.

Contact Betty-jane Kuhlendahl at (702) 455-2002 in advance so that arrangements may be made.

No vote may be taken on any matter not listed on the posted agenda.

#### BOARD OF COUNTY COMMISSIONERS

TICK SEGERBLOOM, Chair \* WILLIAM MCCURDAY II, Vice Chair  
 MARILYN KIRKPATRICK \* JAMES B. GIBSON \* JUSTIN JONES \* MICHAEL NAFT \* ROSS MILLER  
 KEVIN SCHILLER, County Manager



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8. **NEXT MEETING DATE:** Wednesday, May 15, 2024, 5:00pm

9. **ADJOURNMENT**

March 13, 2024

A handwritten signature in black ink, appearing to read "Steve Carmichael", written over a horizontal line.

STEVE CARMICHAEL

Sr. Management Analyst, Clark County Shooting Complex

SC: bk

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